UNDOTUDENT PES DISPITATED POERSD Docket 03/02/2007 Page 1 of 9 SOUTHERN DISTRICT OF FLORIDA CLARENCE MADDOX Appeals Section Clerk of Court 3/2/2007 Date: Clerk, United States Court of Appeals **Eleventh Circuit** 56 Forsyth Street, N.W. Atlanta, GA 30303 ORIGINAL FILE IN RE: District Court No: 00-06284-CR U.S.C.A No: 06-15376-E Style: DAVID I. ALTMAN V. USA Enclosed are documents regarding an appeal in this matter. Please acknowledge receipt on the enclosed copy of this letter. Certified copy of Notice of Appeal, docket entries, judgment, opinion/order appealed from, enclosed. If opinion/order was oral, please check _____. X ORIGINAL FILE YES Date(s) of other notices: 1 volume(s) of pleadings 1 volume(s) of transcripts EXPANSION: 0 There was no hearing from which a transcript could be made. Copy of CJA form appointing counsel. The following materials were SEALED in this court (order enclosed): Date Paid Appellant has been granted leave to appeal in Forma Pauperis (copy of granting IFP is enclosed) X The Judge or Magistrate appealed from is: Joan A. Lenard X The court reporter(s) is/are: LISA EDWARDS This is an appeal of a bankruptcy order. Bankruptcy Judge: This is a DEATH PENALTY appeal. grence, Maddox, Clerk of Cour

301 N. Miami Avenue Miami, Fl 33128-7788 305-523-5080

c: court file

Deputy Clerk

299 E. Broward Boulevard Ft. Lauderdale, Fl 33301 954-769-5413

701 Clematis Street West Palm Beach, Fl 33401 561-803-3408

APPEAL, CLOSED

U.S. District Court Southern District of Florida (Ft. Lauderdale) CRIMINAL DOCKET FOR CASE #: 0:00-cr-06284-JAL-ALL Internal Use Only

Case title: USA v. Altman

Date Filed: 09/29/2000

Assigned to: Judge Joan A. Lenard

Defendant

David I. Altman (1) TERMINATED: 04/25/2001

represented by Public Defender

Federal Public Defender's Office 150 W Flagler Street Miami, FL 33130-1556 305-530-7000 Fax: 536-4559 Email: ctjonesayt@hotmail.com TERMINATED: 10/04/2000 LEAD ATTORNEY ATTORNEY TO BE NOTICED Designation: Public Defender Appointment

Robert Norman Berube

Federal Public Defender's Office 1 E Broward Boulevard **Suite 1100** Fort Lauderdale, FL 33301 954-356-7436 Fax: 356-7556 TERMINATED: 04/25/2001 LEAD ATTORNEY ATTORNEY TO BE NOTICED Designation: Public Defender Appointment

Pending Counts

18:2252A.F ACTIVITIES RE **MATERIAL** CONSTITUTING/CONTAINING CHILD PORNO (1)

Highest Offense Level (Opening)

Disposition

Imprisonment 87 months, Supervised Release 3 years, Ass

Certified to be a true and correct oppy or the document on file rence Maddox, Clerk,

U.S. District Ca

https://ecf.flsd.circ11.dcn/cgi-bin/DktRpt.pl?735857999136568-L_923_0-1

Felony

Terminated Counts

Disposition

18:2252A.F ACTIVITIES RE MATERIAL CONSTITUTING/CONTAINING CHILD PORNO

Dismissed

(2-5)

Highest Offense Level (Terminated)

Felony

Complaints

Disposition

None

Plaintiff

USA

represented by Kathleen Rice

United States Attorney's Office 500 E Broward Boulevard

7th Floor

Fort Lauderdale, FL 33301-3002

954-356-7255X3512 Fax: 356-7336

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Designation: Pro Bono

Date Filed	#	Docket Text
09/28/2000		INDICTMENT as to David I. Altman (1) count(s) 1-5 (Criminal Category 1) (mh, Deputy Clerk) Modified on 09/29/2000 (Entered: 09/29/2000)
09/28/2000		Magistrate identification: Magistrate Judge Ted Turnoff (mh, Deputy Clerk) (Entered: 09/29/2000)
09/28/2000	$\frac{2}{2}$	ARREST WARRANT issued as to David I. Altman. Warrant issued by Judge Joan A. Lenard Bail fixed at \$25,000 CSB (mh, Deputy Clerk) (Entered: 09/29/2000)
09/28/2000		**JS2 Opening Card for David I. Altman (dr, Deputy Clerk) (Entered: 02/28/2001)
09/29/2000	9	ORDER on Initial Appearance as to David I. Altman Bond set to \$150,000 PSB/\$25,000 10% Cash for David I. Altman., for Appointment of Public Defender,, (Signed by Magistrate Barry S. Seltzer on 9/29/00) Tape # 00-075 CCAP (Former Deputy Clerk) (Entered: 10/02/2000)

09/29/2000	Minutes of initial appearance held on 9/29/00 before Magistrate Barry S Seltzer as to David I. Altman: Court Reporter Name or Tape #: 00-075 (Former Deputy Clerk) (Entered: 10/03/2000)
09/29/2000	Initial appearance as to David I. Altman held (Defendant informed of rights.) (Former Deputy Clerk) (Entered: 10/03/2000)
09/29/2000	ARRAIGNMENT INFORMATION SHEET for David I. Altman (1) count(s) 1-5 NOT GUILTY PLEA ENTERED as to all counts. Court accepts plea. (Former Deputy Clerk) (Entered: 10/03/2000)
09/29/2000	6 PERSONAL SURETY BOND entered by David I. Altman in Amount \$25,000 10% cash Receipt # 520582 Approved by Magistrate Barry S. Seltzer. Additional conditions: same conditions as Personal Bond (Former Deputy Clerk) (Entered: 10/03/2000)
09/29/2000	RERSONAL SURETY BOND entered by David I. Altman in Amount \$150,000 Approved by Magistrate Barry S. Seltzer. Surrender passports/travel documents; Report to PTS as follows: as directed Random urine testing; Full-time employment; Avoid victims/witnesses; No firearms/weapons; travel restricted to SDFL, reside at current address no illegal drugs or excessive alcohol, no computer in home, no internet, no contact with minors except own child (Former Deputy Clerk) (Entered: 10/03/2000)
09/29/2000	Minutes of status conference held on 9/29/00 before Magistrate Barry S. Seltzer as to David I. Altman; (Former Deputy Clerk) (Entered: 10/16/2000)
09/29/2000	STANDING DISCOVERY ORDER as to David I. Altman all motions concerning matters not covered by this order must be filed within 28 days of this order (Signed by Magistrate Barry S. Seltzer on 9/29/00) CCAP (Former Deputy Clerk) (Entered: 10/16/2000)
09/29/2000	ARREST of David I. Altman (Former Deputy Clerk) (Entered: 10/18/2000)
09/29/2000	ORDER re: partial indigency for appointment of counsel and distribution of available funds, set status conference for 11:00 12/27/00 as to David I. Altman (Signed by Magistrate Barry S. Seltzer on 9/29/00) CCAP [EOD Date: 2/9/01] CCAP (Former Deputy Clerk) (Entered: 02/09/2001)
0/04/2000	NOTICE of Assignment of Assistant Public Defender for David I. Altman . Terminated attorney Public Defender for David I. Altman AFPD Robert Norman Berube assigned. (Former Deputy Clerk) (Entered: 10/04/2000)
0/04/2000	DEFENDANT'S INVOCATION OF RIGHT TO SILENCE AND COUNSEL by David I. Altman (Former Deputy Clerk) (Entered: 10/04/2000)
0/11/2000	RESPONSE to Standing Discovery Order by USA as to David I. Altman (Former Deputy Clerk) (Entered: 10/12/2000)

10/17/2000	ARREST WARRANT Returned Executed as to David I. Altman on 9/29/00 (Former Deputy Clerk) (Entered: 10/18/2000)
10/17/2000	ORDER as to David I. Altman set Jury trial for 11/27/00 for David I. Altman before Judge Joan A. Lenard, set calendar call for 3:00 11/17/00 for David I. Altman before Judge Joan A. Lenard (Signed by Judge Joan A. Lenard on 10/17/00) CCAP [EOD Date: 10/18/00] CCAP (Former Deputy Clerk) (Entered: 10/18/2000)
11/16/2000	UNOPPOSED MOTION by David I. Altman to continue trial (Former Deputy Clerk) (Entered: 11/17/2000)
11/17/2000	Minutes of calendar call held on 11/17/00 before Judge Joan A. Lenard a to David I. Altman; Court Reporter Name or Tape #: Richard Kaufman (Former Deputy Clerk) (Entered: 11/21/2000)
11/20/2000	**Added Government Attorney PTS Officer, Probation Officer (dr, Deputy Clerk) (Entered: 11/20/2000)
12/27/2000	Minutes of partial indigence status held on 12/27/00 before Magistrate Barry S. Seltzer as to David I. Altman; Court Reporter Name or Tape #: 00-101-1209-1267 (Former Deputy Clerk) (Entered: 12/28/2000)
12/28/2000	ORDER as to David I. Altman granting [16-1] motion to continue trial as to David I. Altman (1) set Jury trial for 1/16/01 for David I. Altman before Judge Joan A. Lenard, set calendar call for 2:30 1/11/01 for David I. Altman before Judge Joan A. Lenard, to Continue in Interest of Justice (Signed by Judge Joan A. Lenard on 12/28/00) CCAP [EOD Date: 12/29/00] CCAP (Former Deputy Clerk) (Entered: 12/29/2000)
01/18/2001	Minutes of change of plea held on 1/18/01 before Judge Joan A. Lenard as to David I. Altman; GUILTY: David I. Altman (1) count(s) 1 Court Reporter Name or Tape #: Richard Kaufman (Former Deputy Clerk) (Entered: 01/22/2001)
01/18/2001	Change of Plea Hearing as to David I. Altman held (Former Deputy Clerk) (Entered: 01/22/2001)
01/18/2001	Plea Agreement as to David I. Altman guilty to Count 1 (Former Deputy Clerk) (Entered: 01/22/2001)
01/18/2001	NOTICE of Hearing as to David I. Altman: setting Sentencing for 3:00 3/29/01 for David I. Altman before Judge Joan A. Lenard (Former Deputy Clerk) (Entered: 01/22/2001)
01/22/2001	Minutes of status re partial indigence held on 1/22/01 before Magistrate Barry S. Seltzer as to David I. Altman; Court Reporter Name or Tape #: 01-002 (Former Deputy Clerk) (Entered: 01/23/2001)
)1/22/2001	Status conference as to David I. Altman held (Former Deputy Clerk) (Entered: 01/23/2001)
3/07/2001	MOTION by David I. Altman to extend time to conduct sentencing (Former Deputy Clerk) (Entered: 03/08/2001)

03/07/2001	OBJECTION by David I. Altman to Presentence Investigation Report (Former Deputy Clerk) (Entered: 03/08/2001)
03/20/2001	ORDER as to David I. Altman granting [24-1] motion to extend time to conduct sentencing as to David I. Altman (1) setting Sentencing for 2:30 4/20/01 for David I. Altman before Judge Joan A. Lenard (Signed by Judge Joan A. Lenard on 3/20/01) CCAP [EOD Date: 3/22/01] CCAP (Former Deputy Clerk) (Entered: 03/22/2001)
03/30/2001	UNOPPOSED MOTION by David I. Altman to withdraw [24-1] motion to extend time to conduct sentencing by David I. Altman (Former Deputy Clerk) (Entered: 04/02/2001)
04/12/2001	ORDER as to David I. Altman granting [28-1] motion to Travel to Walt Disney World in Orlando, Florida; Defendant must provide travel arrangements to Pre-Trial Services (Signed by Judge Joan A. Lenard on 4/12/01) CCAP [EOD Date: 4/17/01] CCAP (Former Deputy Clerk) (Entered: 04/17/2001)
04/13/2001	UNOPPOSED MOTION by David I. Altman to Travel to Walt Disney World in Orlando, Florida (Former Deputy Clerk) (Entered: 04/16/2001)
04/20/2001	Sentencing held David I. Altman (1) count(s) 1 (Former Deputy Clerk) (Entered: 04/26/2001)
04/25/2001	Minutes of sentencing held on 4/20/01 before Judge Joan A. Lenard as to David I. Altman; Court Reporter Name or Tape #: Richard Kaufman (Former Deputy Clerk) (Entered: 04/26/2001)
04/25/2001	JUDGMENT as to David I. Altman (1) count(s) 1 Imprisonment 87 months, Supervised Release 3 years, Assessment \$100.00, David I. Altman (1) count(s) 2-5 Dismissed (Signed by Judge Joan A. Lenard on 4/25/01) CCAP [EOD Date: 4/26/01] CCAP (Former Deputy Clerk) (Entered: 04/26/2001)
04/25/2001	**Case closed as to all defendants: David I. Altman (Former Deputy Clerk) (Entered: 04/26/2001)
06/27/2001	Judgment Returned Executed as to David I. Altman on 6/19/01 at LSCI Butner, NC (Former Deputy Clerk) (Entered: 06/28/2001)
07/23/2001	MOTION by David I. Altman for disbursement of bond (Former Deputy Clerk) (Entered: 07/24/2001)
07/23/2001	ORDER as to David I. Altman granting [33-1] motion for disbursement of bond as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 7/23/01) [EOD Date: 7/24/01] CCAP (Former Deputy Clerk) (Entered: 07/24/2001)
4/30/2002	MOTION by David I. Altman to vacate under 28 U.S.C. 2255 (Civil Action # 02-60601-CIV-JAL) (ea, Deputy Clerk) (Entered: 05/01/2002)
8/06/2002	NOTICE of Filing certificate of service for answer to the government's response to 2255 arguments by David I. Altman (Former Deputy Clerk)

05/21/2000	(Entered: 08/07/2002)
05/21/2003	U.S.C. 2255 (Civil Action # 02-60601-CIV-JAL) as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 5/21/03) [EOD Date: 5/22/03] CCAP (Former Deputy Clerk) (Entered: 05/22/2003)
05/21/2003	MOTION by David I. Altman to vacate under 28 U.S.C. 2255 (Civil Action # 03-60967-CV-JAL) (Former Deputy Clerk) (Entered: 05/29/2003)
06/16/2003	RESPONSE by USA as to David I. Altman re motion for return of property (Former Deputy Clerk) (Entered: 06/17/2003)
07/14/2003	ORDER as to David I. Altman granting [37-1] motion for return of property (Civil Action # 03-60967-CV-JAL) as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 7/14/03) Date: 7/15/03] CCAP (Former Deputy Clerk) (Entered: 07/15/2003)
04/22/2004	Letter MOTION by David I. Altman for production of property (ra, Deputy Clerk) (Entered: 04/26/2004)
04/29/2004	ORDER OF REFERENCE referring Motion(s) to Magistrate Judge Andrea M. Simonton as to David I. Altman: [40-1] motion for production of property as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 4/28/04) [EOD Date: 4/30/04] CCAP (dg, Deputy Clerk) (Entered: 04/30/2004)
04/30/2004	ORDER DIRECTING GOVERNMENT TO RESPOND as to David I. Altman Response to motion [40-1] motion for production of property set for 05/15/04 (Signed by Magistrate Judge Andrea M. Simonton on 04/30/04) [EOD Date: 5/3/04] CCAP (ra, Deputy Clerk) (Entered: 05/03/2004)
07/02/2004	ORDER Directing the Government to comply with Distrct Court's Order dated 07/14/03 as to David I. Altman (Signed by Magistrate Judge Andrea M. Simonton on 07/02/04) [EOD Date: 7/6/04] CCAP (ra, Deputy Clerk) (Entered: 07/06/2004)
07/13/2004	RESPONSE by USA as to David I. Altman to Court's [43-1] order to comply with Distrct Court's Order dated 07/14/03 (ra, Deputy Clerk) (Entered: 07/14/2004)
8/10/2004	TRAVERSE by David I. Altman to [44-1] response (ra, Deputy Clerk) (Entered: 08/11/2004)
9/15/2004	MOTION by David I. Altman to vacate under 28 U.S.C. 2255 (Civil Action # 04-61198-CV-JAL) (dg, Deputy Clerk) (Entered: 09/16/2004)
9/15/2004	NOTE: All further docketing is to be done in the civil case. (Civil Case no.: 04-61198-CV-JAL) Criminal cases filed 1996 and prior will be scanned at a later date (dg, Deputy Clerk) (Entered: 09/16/2004)
0/19/2004	ORDER as to David I. Altman denying [46-1] motion to vacate under 28

	U.S.C. 2255 (Civil Action # 04-61198-CV-JAL) as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 10/19/04) [EOD Date: 10/20/04] CCAP (ra, Deputy Clerk) (Entered: 10/20/2004)
11/02/2004	PRDER as to David I. Altman mooting [40-1] motion for production of property as to David I. Altman (1) (Signed by Magistrate Judge Andrea M. Simonton on 11/02/04) [EOD Date: 11/3/04] CCAP (ra, Deputy Clerk) (Entered: 11/03/2004)
08/01/2005	MOTION by David I. Altman to enforce Court Order (ra, Deputy Clerk) (Entered: 08/02/2005)
08/02/2005	ORDER OF REFERENCE referring Motion(s) to Magistrate Judge Andrea M. Simonton as to David I. Altman: [49-1] motion to enforce Court Order as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 08/02/05) [EOD Date: 8/3/05] CCAP (ra, Deputy Clerk) (Entered: 08/03/2005)
08/03/2005	ORDER as to David I. Altman denying [49-1] motion to enforce Court Order as to David I. Altman (1) (Signed by Magistrate Judge Andrea M. Simonton on 08/03/05) [EOD Date: 8/4/05] CCAP (ra, Deputy Clerk) (Entered: 08/04/2005)
08/04/2005	CERTIFICATION REGARDING REFERRED CASE/ORDER OF MAGISTRATE REASSIGNMENT as to David I. Altman (Signed by Magistrate Judge Andrea M. Simonton on 08/03/05) (Signed by Judge Joan A. Lenard on 08/04/05) [EOD Date: 8/5/05] CCAP (ra, Deputy Clerk) (Entered: 08/05/2005)
08/04/2005	Magistrate identification: Magistrate Judge Theodore Klein (ra, Deputy Clerk) (Entered: 08/05/2005)
09/06/2005	Letter from defendant to Attorney Neil Karadbil by David I. Altman (ra, Deputy Clerk) (Entered: 09/09/2005)
08/31/2006	NOTICE That Action Involves Challenge To Consitutionality Of Statute Pursuant To 28 USC 2403 And Fed. Rules Of Civ. Proc. Rule 24(c) by David I. Altman as to David I. Altman (mh, Deputy Clerk) (Entered: 09/01/2006)
8/31/2006	MOTION by David I. Altman for relief pursuant to Fed. Rules of Civ. Proc., Rule 60(b)(4) (mh, Deputy Clerk) (Entered: 09/01/2006)
9/06/2006	ORDER as to David I. Altman denying [55-1] motion for relief pursuant to Fed. Rules of Civ. Proc., Rule 60(b)(4) as to David I. Altman (1) (Signed by Judge Joan A. Lenard on 9/6/06) [EOD Date: 9/7/06] CCAP (mh, Deputy Clerk) (Entered: 09/07/2006)
0/03/2006	NOTICE OF APPEAL by David I. Altman re: [56-1] order EOD Date: 9/7/06; David I. Altman (1) count(s) 1; Filing Fee: \$ (FEE NOT PAID) Copies to USCA, AUSA, USM, USPO and Counsel of Record. (nc, Deputy Clerk) (Entered: 10/04/2006)
)/03/2006	MOTION for Certificate of Appealability by David I. Altman. (per the

1	11th Circuit) (nc) (Entered: 10/13/2006)
10/03/2006	filed by David I. Altman. (per the 11th Circuit). (nc) (Entered: 10/13/2006)
10/04/2006	Certified copies of Notice of Appeal, Docket and Order under appeal to USCA: as to David I. Altman [57-1] appeal (nc, Deputy Clerk) (Entered 10/04/2006)
10/16/2006	Notice of Receipt of Transmittal Letter from USCA on 10/10/06 as to David I. Altman re 57 Notice of Appeal - Final Judgment in re: USCA# 06-15376-E (nc) (Entered: 10/16/2006)
10/20/2006	TRANSCRIPT INFORMATION FORM as to David I. Altman re: 56 appeal received on 10/24/06 from Court Reporter Coordinator. (nc) (Entered: 10/25/2006)
10/25/2006	ORDER denying <u>58</u> Motion for Certificate of Appealability as to David I. Altman (1); denying <u>59</u> Motion for Reconsideration as to David I. Altman (1). Signed by Judge Joan A. Lenard on 10/25/06. (lc2) (Entered: 10/25/2006)
11/27/2006	USCA Appeal Fees received \$ 455.00, receipt number 950269 as to David I. Altman re 57 Notice of Appeal - Final Judgment: (nc) (Entered: 12/04/2006)
12/01/2006	TRANSCRIPT filed of Initial Appearance & Bond Hearing as to David I. Altman for dates of 9/29/2000 (pages 1-15) before Judge Barry L. Seltzer, re 57 Notice of Appeal - Final Judgment by Court Reporter Jerald Meyers. (nc) (Entered: 12/08/2006)
2/01/2006	TRANSCRIPT FILED by Court Reporter as to David I. Altman for Initial Appearance & Bond Hearing held on 9/29/06. before Judge Barry S. Seltzer re 57 Notice of Appeal - Final Judgment (nc) (Entered: 12/08/2006)
2/08/2006	NOTICE OF INQUIRY by David I. Altman re 61 Order on Motion for Certificate of Appealability, Order on Motion for Reconsideration (Updated docket sheet sent) (nc) (Entered: 12/13/2006)
2/08/2007	TRANSCRIPT as to David I. Altman for Sentencing held on 4/20/01 before Judge Joan A. Lenard, (pages 1-19) re 57 Notice of Appeal - Final Judgment Court Reporter: Richard Kaufman. (nc) (Entered: 02/09/2007)
2/08/2007	TRANSCRIPT INFORMATION FORM as to David I. Altman re 57 Notice of Appeal -for David I. Altman, Transcript of: Sentencing held 4/20/01 filed by Court Reporter Richard Kaufman. (nc) (Entered: 02/12/2007)